

**NATIONAL INSTITUTE OF ADVANCED MANUFACTURING TECHNOLOGY**

(Formerly- National Institute of Foundry and Forge Technology)

**Hatia, Ranchi – 834003**

A Centrally Funded Technical Institute under Ministry of Education (Govt. of India)



**Application Form for Admission to -**

**ADVANCED DIPLOMA COURSE**

**IN**

**FOUNDRY TECHNOLOGY / FORGE TECHNOLOGY**

**2023**

**Advertisement No. ADC-51/2023**

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**Last Date for Receipt of hard copy of completely filled online Application form: 09/06/2023**

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Academic Section: 0651-2912208

Assistant Registrar (Academic) -7301070311

Website: [www.niamt.ac.in](http://www.niamt.ac.in)

# The Institute

**The National Institute of Advanced Manufacturing Technology, NIAMT (Formerly-NIFFT)** established by the Government of India in collaboration with UNDP-UNESCO in 1966. NIAMT offers specialized teaching and training programmes and conducts research and development activities applicable to Foundry, Forge Technology and other Manufacturing process. The Institute is located in Ranchi, the epicenter of various industrial activity and situated into a highly industrialized region. The Institute, therefore, provides ideal environment for carrying out studies and industrial research related to general manufacturing activities.

NIAMT is administered through a duly constituted Board of Governors representing Foundry and Forge organizations, professional bodies, education and research institutions, Ministry of Human Resource Development, the Ministry of Industry and All India Council for Technical Education.

The Institute is 100% residential and has a well planned campus at Ranchi, which is about 5 Km from Ranchi Airport, 8 Km from Ranchi Railway Station and 3 Km from Hatia Railway Station on the Ranchi-Chaibasa road and is on the periphery of the Heavy Engineering Corporation Ltd. All the students have to reside in the Institute campus, for which adequate hostel facilities are available.

The Institute has been offering M. Tech. degree courses in Foundry-Forge Technology, Manufacturing Engineering, Material Science Engineering and Environmental Engineering, Advanced Diploma Courses in Foundry Technology and Forge Technology, B. Tech. Courses in Mechanical and Manufacturing Engineering and Metallurgy & Materials Engineering, Refresher Courses and unit-based programmes. It also offers fellowship for doctoral level Programmes as well as Advanced Diploma level courses.

The Institute possesses well equipped laboratories and workshops, a modern Computer Centre, a Library & Documentation Centre and well qualified and experienced faculty members. The student's Gymkhana has facilities for indoor and outdoor games, sports, and cultural activities. The Institute Liaison Cell to arranges campus interview to find suitable opportunities for the students.

## About the Course

The course programme aims to develop suitable personnel for the fast growing Foundry and Forge industries and allied Manufacturing industries in country. The course is industrially oriented and is designed to impart professional specialization in the concerned fields. The programme of studies which is spread over a period of 18 months (3 semesters) gives the students the best opportunity for intensive study of the relevant subjects in the fields of Foundry/Forge Technology through lectures, laboratory and workshop practices, seminars, technical videos, inplant training.

The Govt. of India has granted recognition to the Advanced Diploma in Foundry/Forge Technology awarded by the **National Institute of Advanced Manufacturing Technology**, Ranchi for the purpose of **recruitment** to posts and services under the Central Government where specialized training in the field of foundry/forge technology is the prescribed qualification. The Advanced Diploma awarded by NIAMT is however, not equivalent to a degree in engineering.

The Rules and Regulations for Advanced Diploma Courses are available on [Microsoft Word - ordinances & Regulations of ADC \(niamt.ac.in\)](#)., further, the course structures for Foundry Technology and Forge Technology are available on [ADC Syllabus.PDF \(niamt.ac.in\)](#).

## **Check List**

While sending the hard copy of filled application form (google form), the candidates are required to check following:

- The hard copy of online application form (google form) which should be completed in all respects and declaration by the candidate and his/her father/guardian are duly signed by both of them.
- The completely filled application form with filled admit card which is mentioned in a document below
- The photograph and the certificates which have uploaded in the in the google form by the candidates should be duly self-attested
- OBC (Non-creamy Layer) candidates have to submit an undertaking (as per Annexure-I) and a self-attested photocopy of the certificate (as per annexure – II) issued on or after 1<sup>st</sup> April 2023.
- PwD candidates have to submit a photocopy of the self-attested Certificate as per annexure – IV
- EWS candidates have to submit a self-attested photocopy of the certificate as per annexure – V (issued on or after 1<sup>st</sup> April 2023).
- Identical passport size photographs (without cap) are affixed on the hard copy of google form and duly attested.

## **Please Note the Following**

1. Written test will be held at NIAMT, Hatia Ranchi on **25/06/2023 (Sunday, 10:00am- 01:00pm)**. The centers may also be available in Hyderabad, Kolkata, New Delhi, Guwahati and Pune (Subject to the receipt of sufficient applications in that regions). Candidates must give the choice of two centers as per preference.
2. Syllabus for Test: From basic level up to Degree/Diploma level as per eligibility. Test exam will be based on Mathematical Skills, Science & Engineering Aptitude, Analytical ability, General English & General Awareness.
3. Request for change of Counseling/Test date will not be entertained.
4. Disputes, if any, arising out of or relating to any matter whatsoever, shall be subject to the exclusive jurisdiction of Ranchi court.

## **1. Eligibility for Admission**

B.E./B. Tech. / Diploma in Metallurgical / Mechanical / Production / Manufacturing / Automobile/ Industrial Engineering or those having B.Sc. degree with Physics, Chemistry and Mathematics. Candidates appearing at the qualifying examination may also apply for admission. However, candidates selected shall be required to produce the final result within 60 days from the date of admission. No further extension will be allowed beyond this period under any circumstances and his/her admission will be cancelled. No further information in this regard will be given to the candidate. Minimum marks in qualifying examination is 50% for General/OBC/EWS and 45% for SC/ST/PwD.

## **2. HOW TO APPLY**

(a) The online application form (Google form) and payment link will be available on the Institute website on 15-03-2023.

(b) Candidates are required to pay application fee (Rs. 600 for General/OBC/EWS, Rs. 300 for SC/ST/PwD) before filling the google form. Link and QR code for the payment of application fee is given below:

URL - <https://forms.eduqfix.com/naimadmform/add>



\* Candidate should select Advertisement no. ADC-51/2023 while filling the form for payment of application fee.

- (c) After the payment candidate should fill the google form (application form) which is uploaded in Institute website and also given below:  
[https://docs.google.com/forms/d/e/1FAIpQLSf4dgTrUeBKH5ziLuFmcW8epK9qTljNI5r6ITPDKBow1Qig7Q/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSf4dgTrUeBKH5ziLuFmcW8epK9qTljNI5r6ITPDKBow1Qig7Q/viewform?usp=sf_link)
- (d) Candidates should upload the required documents in one file in PDF format in the above google form. The PDF documents should include scan copy of the filled application form, filled admit card and all other required supporting documents. Candidate should be ready with scan copy of filled application form, filled admit card and all other required supporting documents with necessary signatures before start of filling the application google form.
- (e) The hard copy of submitted online application form with scan copy of filled application form, filled admit card and all other required supporting documents with necessary signatures should be sent to **Assistant Registrar (Academic), NIAMT, Hatia, Ranchi-834003 (Jharkhand) on or before 09-06-2023 by 05:00 pm.**
- (f) The Institute will not be responsible for any postal delays / loss.
- (g) The Institute reserves the right to reject any application without assigning any reasons therein.

### **3. Method of Selection**

Selection will be made on the basis of marks, counselling, tests etc. Selected candidates will have to appear in medical test by the Institute Doctor. **Written test of ADC will be held at NIAMT, Hatia, Ranchi on 25-06-2023.** The centers may also be available in Hyderabad, Kolkata, New Delhi, Guwahati and Pune, subject to receipt of sufficient applications. Candidates must give the choice of two centers as per preference.

The selected candidate for admission will be required to pay the prescribed fee with Advanced Mess fee which will be indicated in the selection letter towards first installment including caution money on the counselling date itself, failing which their selection will stand automatically cancelled.

**\* OBC (Non-creamy Layer) candidates have to produce an undertaking**

**(as per Annexure-I) and a certificate (as per annexure –II) issued on or after 01<sup>st</sup> April 2023.**

**\* PwD candidates have to produce a Certificate as per annexure - IV**

**\* EWS candidates have to produce a certificate as per annexure – V issued on or after 01<sup>st</sup> April 2023.**

#### **4. IMPORTANT DATES:**

(a)	Start Online application (google form)	15-03-2023
(b)	Last date for filling online application form (google form)	31-05-2023 by 5:00 pm.
(c)	The last date for receipt of the hard copy of online application form with signature	09-06-2023 by 5:00 pm
(d)	Written Test	25-06-2023 (Sunday) (Time- 10:00 am-1:00pm)
(e)	Result Publication likely to be put on Institute Website	17-07-2023
(f)	Admission Date	24-07-2023
(g)	Classes start from	07-08-2023

**For any quarries may contact:**

<b>1.</b>	Academic Section	0651-2912208
<b>2.</b>	Assistant Registrar (Academic)	7301070311
<b>3.</b>	Co-coordinator (ADC)	9819959472
<b>4.</b>	Coordinator (ADC)	8092065669

Application No.:

**NATIONAL INSTITUTE OF ADVANCED MANUFACTURING TECHNOLOGY  
HATIA, RANCHI- 834 003**

**APPLICATION FORM FOR ADMISSION TO  
51<sup>st</sup> ADVANCED DIPLOMA COURSE IN FOUNDRY/FORGE TECHNOLOGY**

REGISTRATION NO.

(To be filled by Office only)

To be written legibly in Capital Letters in ENGLISH by the Candidate in his own handwriting.

**(Incomplete Application is liable to be rejected)**

Please paste (do not pin) passport size PHOTOGRAPH in this space duly attested by the Head of the Institution last attended/attending/ Gazetted Officer

1. Name in Full : .....
2. Sex : Male/Female
3. (a) Date of Birth (in words) : .....  
.....  
(b) Date of Birth (in Figures) : .....
4. Address for Correspondence : .....  
.....  
Telegraphs Office : ..... Pin .....
- Tel. No./Mobile no. : .....
- Email Address : .....
5. Nationality : .....
6. Caste Category (mention whichever is applicable) :  
(i) General  (ii) OBC  (iii) SC  (iv) ST  (v) PwD  (vi) EWS   
(Category (ii), (iii), (iv), (v) and (vi) should attach Certificates)
7. Name of Father : .....
8. Name of Guardian : .....  
Relationship with Guardian : .....
9. Occupation of Father/Guardian : .....
10. Permanent Address of : .....  
Father/Guardian .....  
Pin .....
- Tel. No./Mobile no. : .....
11. Application Fee Payment Details: UTR No/Ref. ID. ....  
Amount. Rs. ...., Date of payment.....

**P.T.O.**





**National Institute of Advanced Manufacturing Technology (NIAMT)**  
**Hatia, Ranchi-834 003**  
**51<sup>st</sup> Advanced Diploma Course(ADC) Entrance Examination 2023**

**ADMIT CARD**

**Examination Centre:**

Date of Examination : **25-06-2023**  
Time : 10:00 am. to 01:00 pm.  
Form No./Roll No. : .....  
Name of the Candidate : .....  
City of Residence : .....

Invigilator's Signature

Paste the recent  
Photograph and  
Sign it.

**Note :** Candidates should enter their name & city of residence only on this admit card. Paste the photograph and sign it. This admit card together with the envelope is to be deposited at the time of admission to the Course.

Dean (Academic)  
NIAMT, Ranchi

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**Note for Exam & Onwards**

Your Admit Card contains **Form No./Roll No.** Seating Arrangement is according to **Roll No.** Get Admit Card signed by the **Invigilator**.

Write your telephone no. in **Attendance Sheet**. **MOBILE PHONE & PROGRAMMABLE CALCULATORS NOT ALLOWED** IN EXAMINATION ROOM.

**Result** (of Examination/Admission) likely to be put on Website by **17.07.2023**, No Separate Notice will be sent for Admission.

Report for Admission to the course on **24.07.2023**. Classes start from **07.08.2023**.

At the time of **Admission**, you have to submit the following:

Your **Admit card** together with the envelope containing this, **Medical Fitness Certificate** from Chief Medical Officer (CMO) of Your place, **Blood Group Report, Diploma/B.Sc. degree Certificate, Transfer certificate/ College leaving certificate, Character Certificate** (from Institution Last Attended), and Caste Certificate for OBC (Annexure-II), SC/ST Certificate (Annexure-III), PwD Certificate (Annexure-IV), EWS certificate (Annexure-V) if applicable and **Colored Photographs (4 no.)**.

- 1. Admission fees Rs. 26,850/- at the time of admission (Online payment)**
- 2. Mess fee in Advanced for 5<sup>th</sup> Months Rs. 18750/- at the time of admission (Online payment).**
- 3. During allotment of hostel failing to which admission may be cancelled.**

**ANNEXURE-I**

**Declaration/undertaking –for OBC Candidates only**

I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_  
resident of village/town/city \_\_\_\_\_ district \_\_\_\_\_  
State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_  
community which is recognized as a backward class by the Government of India for the  
purpose of reservation in services and admissions in Centrally funded Educational  
Institutions as per orders contained in Department of Personnel and Training Office  
Memorandum No.36012/22/93- Estt. (SCT), dated 8/9/1993. It is also declared that I do  
not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule  
to the above referred Office Memorandum, dated 8/9/1993, which is modified vide  
Department of Personnel and Training Office Memorandum No.36033/3/2004 Estt.(Res.)  
dated 9/3/2004.I also declare that the condition of status/annual income for creamy layer  
of my parents/guardians within prescribed limits as on financial year ending on March  
31,2023

**Signature of the Candidate**

Place :

Date :

**Declaration/undertaking not signed by Candidate will not be accepted.**

Name of the Candidate \_\_\_\_\_

Roll No. / Call letter No. \_\_\_\_\_

Name of Course/Programme \_\_\_\_\_

**ANNEXURE-II**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES(OBC)  
APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER  
THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kum. \_\_\_\_\_ Son/Daughter of  
Shri/Smt. \_\_\_\_\_ of Village/Town \_\_\_\_\_ District/Division \_\_\_\_\_ in  
the \_\_\_\_\_ State belongs to the Community \_\_\_\_\_ which is recognized as a  
backward class under:

1. Resolution No. 1201 I/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
2. Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
3. Resolution No. 12031/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section 1 No. 88 dated 25/05/95.
4. Resolution No. 12011/96/94-BCC dated 9/03/96.
5. Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
6. Resolution No. 12011/13/97-BCC dated 03/12/97.
7. Resolution No. 12011/99/94-BCC dated 11/12/97.
8. Resolution No. 12011/68/98-BCC dated 27/10/99.
9. Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
10. Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part (Section I No. 71 dated 04/04/2000.
11. Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part-I Section-I No. 210 dated 21/09/2000.
12. Resolution No. 12015/9/2000-BCC dated 06/09/2001.
13. Resolution No. 12011/1/2001-BCC dated 19/06/2003.
14. Resolution No. 12011/4/2002-BCC dated 13/01/2004.
15. Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary **Part-I Section-I No. 210 dated 16/01/2006.**

Shri/Smt./Kum. \_\_\_\_\_ and/or his family ordinarily reside(s) in the  
\_\_\_\_\_ District/Division of \_\_\_\_\_ State. This is also to certify that he/she  
does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the  
Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which  
is modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004.

Dated:

**District Magistrate/  
Deputy Commissioner, etc. Seal**

**NOTE:**

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> Class Stipendiary Magistrate),
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar and
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

## Annexure III- SC/ST Certificate Format

### FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE

This is to certify that Shri/Smt./Kum. \_\_\_\_\_  
Son/Daughter of Shri \_\_\_\_\_ of  
village/Town \_\_\_\_\_ in District/ Division \_\_\_\_\_ of the State/Union  
Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ caste/Tribe, which is recognized as a  
Schedule Caste/Scheduled Tribe under.

The Constitution (Scheduled Castes) order, 1950.

The Constitution (Scheduled Tribes) order, 1950.

The Constitution (Scheduled Castes)(Union Territory) order, 1951.

The Constitution (Scheduled Tribes)(Union Territory) order, 1951.

(As amended by the Scheduled Castes and Scheduled Tribes (Modification) Order 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, The State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization Act, 1971) and the Scheduled Castes and Scheduled Tribes orders (Amendment) Act, 1976.)

\*The constitution (Jammu & Kashmir) Scheduled Caste Order, 1956;

\*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes, 1959, as amended by the Scheduled Castes and Scheduled Tribes orders (Amendment) Act. 1976;

\*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order 1962;

\*The Constitution (Dadra & Nagar Haveli) Scheduled Tribes Order, 1962;

\*The Constitution (Pondichery) Scheduled Castes Order, 1964;

\*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967;

\*The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968;

\*The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968;

\*The Constitution (Nagaland) Scheduled Tribes Order, 1970;

\*The Constitution (Sikkim) Scheduled Castes Order, 1978;

\*The Constitution (Sikkim) Scheduled Tribes Order, 1978;

\*The Constitution (Scheduled Castes) Orders (Amendment) Act, 1990.

\*The Constitution (Scheduled Tribes) Order, (Amendment) Ordinance, 1991.

\*The Constitution (Scheduled Tribes) Order, (Second Amendment) Act, 1991.

\*The Constitution (Scheduled Tribes) Ordinance, 1996

**This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issue to**

Shri \_\_\_\_\_ Father of Shri \_\_\_\_\_  
of village/town \_\_\_\_\_ in \_\_\_\_\_ District/Division  
\_\_\_\_\_ of the State/UT \_\_\_\_\_ who belongs to the  
\_\_\_\_\_ caste/Tribe which is recognized as a SC/ST in the State/Union Territory  
\_\_\_\_\_ issued by the \_\_\_\_\_ (name of the  
prescribed issuing authority) vide their No. \_\_\_\_\_ dated  
\_\_\_\_\_ or Shri \_\_\_\_\_ and or his/her family ordinarily reside(s) in

Village/Town \_\_\_\_\_ of \_\_\_\_\_ District/Division of the State/Union Territory of

Place \_\_\_\_\_ Signature \_\_\_\_\_

Date \_\_\_\_\_ Designation \_\_\_\_\_

(With seal of Office)

**NOTE: - 1.The terms ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the**

**People Act, 1950.**

**2.Candidates from Maharashtra have to produce CAST VALIDITY certificate along with the caste certificate .**

### **LIST OF AUTHORITIES EMPOWERED TO ISSUE CASTE/TRIBE CERTIFICATE:**

1.District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner /Additional Deputy Commissioner/Dy. Collector/ 1<sup>st</sup>

Class Stipendiary Magistrate/Sub Divisional Magistrate/Extra Assistant Commissioner/Taluka Magistrate/Executive Magistrate.

2.Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

3. Revenue Officers not below the rank of Tahsildar.

4. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

## Annexure - IV PWD Certificate Format

**Format for Physically Challenged (PH)/Persons with Disabilities (PWD) Certificate  
(To be obtained by the candidate)  
(To be filled by Medical Board notified under PWD Act)**

Certificate No:  
Date:



This is to certify that Mr./Ms \_\_\_\_\_  
son / daughter of Mr./Mrs. \_\_\_\_\_  
Age \_\_\_\_\_ male/female, Registration No. \_\_\_\_\_ is a case of  
\_\_\_\_\_. He/She is physically disabled/visual disabled/speech and hearing  
disabled/having mental retardation/leprosy cured and has % (\_\_\_\_\_ per cent)  
permanent (physical impairment/visual impairment/speech and hearing impairment etc.) in relation to  
his/her \_\_\_\_\_.

Note:

This condition is progressive/not progressive/likely to improve/not likely to improve\*.

1. Re-assessment is not recommended/ is recommended after a period of \_\_\_\_\_ months /  
years\*.

(\*Strike out whichever is not applicable)

Signature of Dr.

Signature of Dr.

Signature of Dr.

Name of Dr.

Name of Dr.

Name of Dr.

Specialization

Specialization

Specialization

Seal with Degree

Seal with Degree

Seal with Degree

(Member, Medical Board)

(Member, Medical Board)

(Member, Medical Board)

Signature/Thumb impression of Patient

Countersigned by the  
Medical Superintendent/CMO/Head of Hospital (with seal)

## Annexure -V EWS Certificate Format

Government of .....

(Name & Address of the authority issuing the certificate)

### INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size  
attested photograph of  
the applicant

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\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

# **National Institute of Advanced Manufacturing Technology**

## **Hatia, Ranchi-834003**

**Subject:** Information required from candidates belong to Other Backward Classes (Non Creamy Layer) in relation to their applications for admission to. ADC Programmes of NIAMT.

All the candidates (Other than SC / ST) if they are belonging to Other Backward Classes (Non- Creamy Layer) Category are required to submit OBC (Non- Creamy Layer) Certificate as per the format indicated in Annexure-I issued by competent authority.

OBC (Non-Creamy Layer) candidates whose parents' yearly income not exceed Rs. 8 lakhs are also required to submit an undertaking as per Annexure-II. Parents /guardians income certificate from the employer as on financial year ending March, 2023 to be enclosed (Issued on or after 1<sup>st</sup> April, 2023).

Applicants under EWS Category are required to submit a valid income certificate of Parents/guardians (as per annexure V) from the employer as on financial year ending March, 2023 (Issued on or after 1<sup>st</sup> April, 2023).

It is to be noted that candidates who do not provide the required information about Other Backward Classes (Non-Creamy Layer) / EWS even though they had mentioned their category as OBC/EWS in the application form while applying; their candidature would be treated as General.

**Dean Academic**